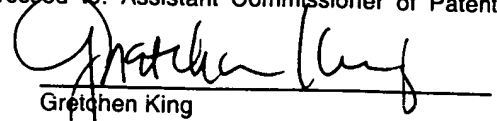


COPY OF PAPERS
ORIGINALLY FILED



CERTIFICATE OF MAILING

I do hereby certify that this correspondence is being deposited with the United States Postal Service on February 28, 2002 as First Class Mail, postage prepaid, in an envelope addressed to: Assistant Commissioner of Patents, Washington, DC 20231.


Gretchen King

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	David M. Holbrook	§	
Serial No.:	10/002,793	§	Attorney Docket No.: HLB-1001-US
Filing Date:	November 15, 2001	§	Examiner: Not Assigned
Title:	"Apparatus and Method For Organizing And-Or Presenting Data"	§	Group Art No.: 2171
		§	

Attention: Box Missing Parts
Assistant Commissioner of Patents
Washington, DC 20231


RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS
FILING DATE GRANTED

In response to the Notice to File Corrected Application Papers, mailed January 7, 2002, enclosed are forty (40) sheets of drawings and Abstract that does not exceed 150 words in length for the referenced application. Under separate cover, applicant is submitting the formal drawings to the attention of the Official Draftsman. Also enclosed is a copy of the form entitled Notice to File Corrected Application Papers Filing Date Granted.

The Commissioner is authorized to charge any additional fees or credit any overpayments to Deposit Account **13-0010 (HLB-1001-US)**.

Respectfully submitted,

Date: February 28, 2002


Chandran D. Kumar
Registration No. 48,679
MADAN, MOSSMAN & SRIRAM, P.C.
2603 Augusta Drive, Suite 700
Houston, Texas 77057-5638
Telephone: (713) 266-1130
Facsimile: (713) 266-8510

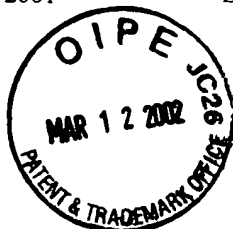


UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/002,793	11/15/2001	David M. Holbrook	HLB-1001-US

24923
PAUL S MADAN
MADAN, MOSSMAN & SRIRAM, PC
2603 AUGUSTA, SUITE 700
HOUSTON, TX 77057-1130



CONFIRMATION NO. 5294

FORMALITIES LETTER



Date Mailed: 01/07/2002

NOTICE TO FILE CORRECTED APPLICATION PAPERS

Filing Date Granted

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
 - drawings have a line quality that is too light to be reproduced (weight of all lines and letters must be heavy enough to permit adequate reproduction) or text that is illegible (reference characters, sheet numbers, and view numbers must be plain and legible) see 37 CFR 1.84(l) and (p)(1));
- An Abstract not to exceed 150 words in length, commencing on a separate sheet (37 CFR 1.72(b)).

*A copy of this notice **MUST** be returned with the reply.*

Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

10002793-034202

TD

0300

Please type a plus sign (+) inside this box → ☐

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	10/002,793
Filing Date	November 15, 2001
First Named Inventor	David M. Holbrook
Group Art Unit	2171
Examiner Name	
Attorney Docket Number	HLB-1001-US

Total Number of Pages in This Submission **44**

ENCLOSURES (check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☐ Amendment / Reply
- ☐ After Final
- ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☒ Response to Missing Parts/ Incomplete Application
- ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Assignment Papers (for an Application)
- ☒ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) _____

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☒ Other Enclosure(s) (please identify below):
 - 1. Abstract
 - 2. Postcard
 - 3. Copy of Notice to File Corrected Application Papers.

Remarks

The Commissioner is authorized to charge any under payment or credit any overpayment to Deposit Account No. 13-0010 (HLB-1001-US)

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Chandran D. Kumar, Registration No.48,679
Signature	<i>Chandran D. Kumar</i>
Date	02/28/02

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: **02/28/02**

Typed or printed name	Gretchen King
Signature	<i>Gretchen King</i>
Date	February 28, 2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.